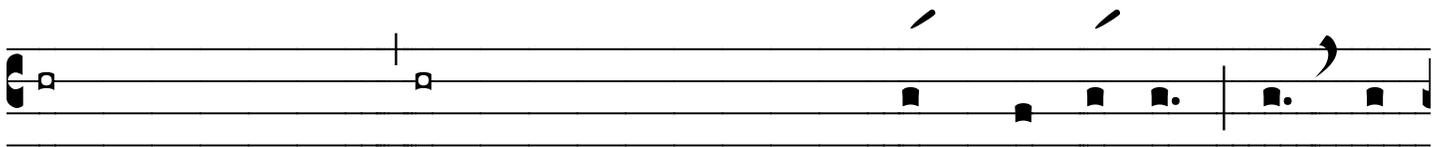


Eucharistic Prayer II

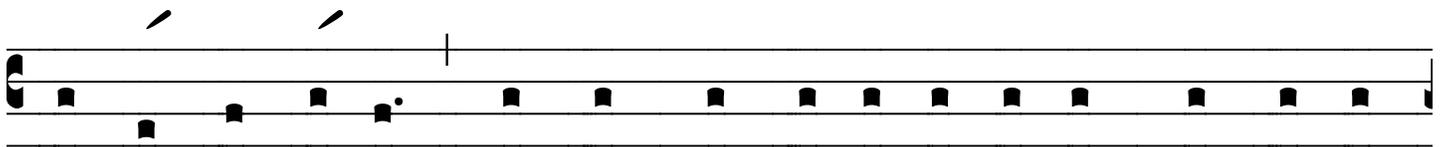
After the Sanctus the people kneel or stand. Then the Celebrant faces them and sings



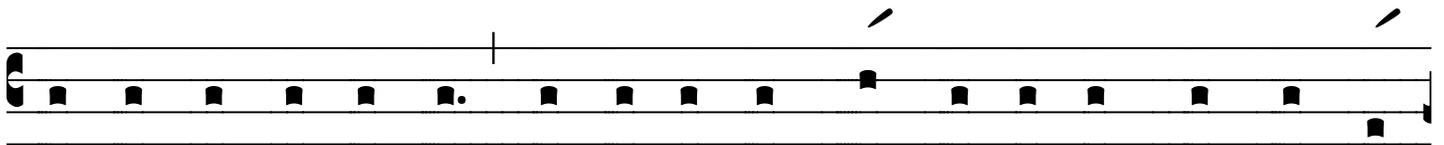
All glo-ry be to thee, O Lord our God, for that thou didst create



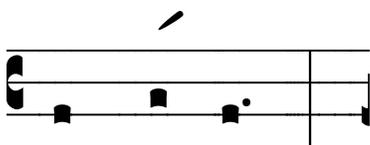
heaven and earth, and didst make us in thine own im-age; and, of



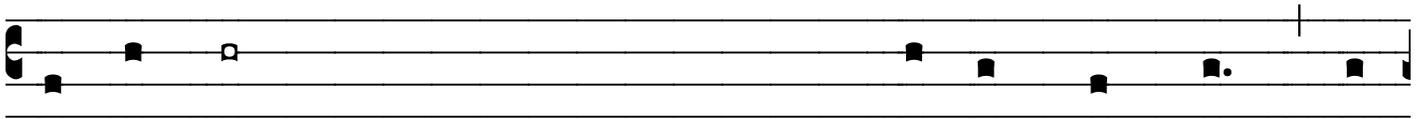
thy ten-der mer-cy, didst give thine on-ly Son Je-sus Christ to take



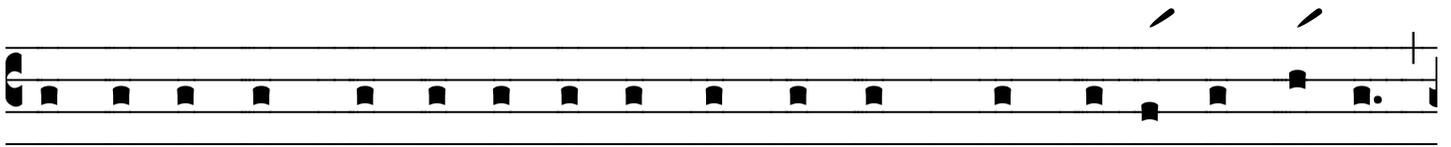
our na-ture up-on him, and to suf-fer death up-on the cross for our



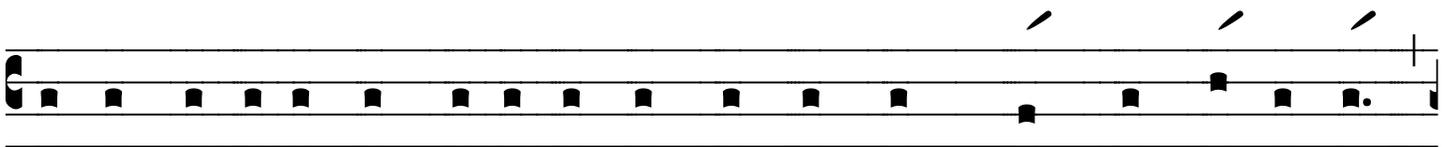
re-demp-tion.



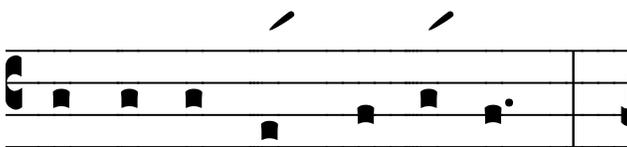
He made there a full and perfect sacrifice for the whole world; and



did in-sti-tute, and in his ho-ly Gos-pel com-mand us to con-tin-ue,

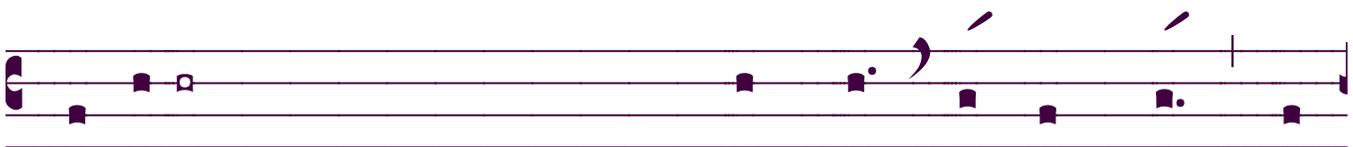


a per-pet-u-al mem-o-ry of that his pre-cious death and sac-ri-fice,

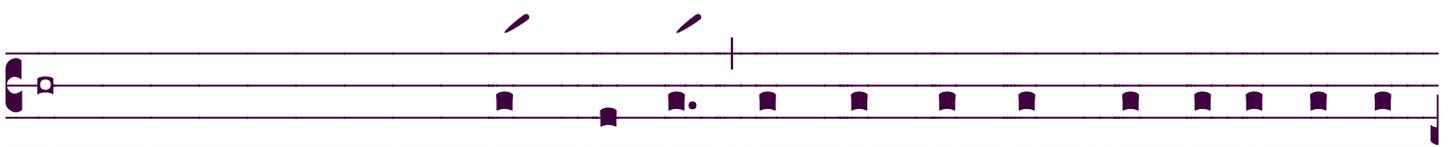


un-til his com-ing a - gain.

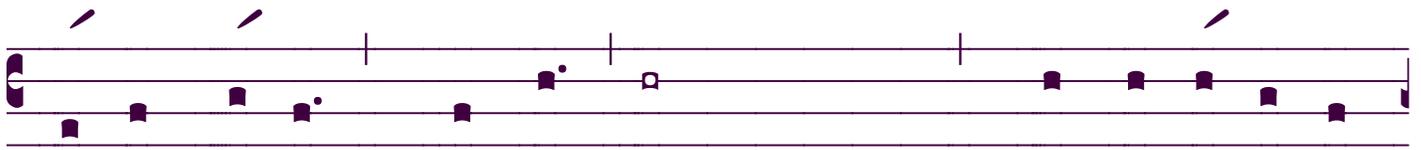
At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated



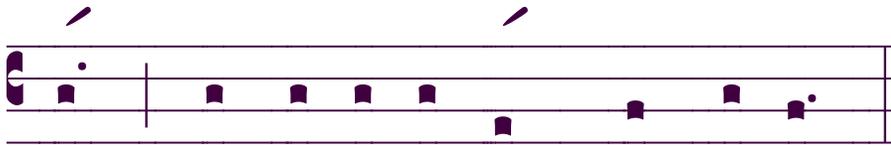
For in the night in which he was be-trayed, he took bread; and



when he had given thanks to thee, he broke it, and gave it to his dis-



ci-ples, say-ing, “Take, eat, this is my Body, which is giv-en for



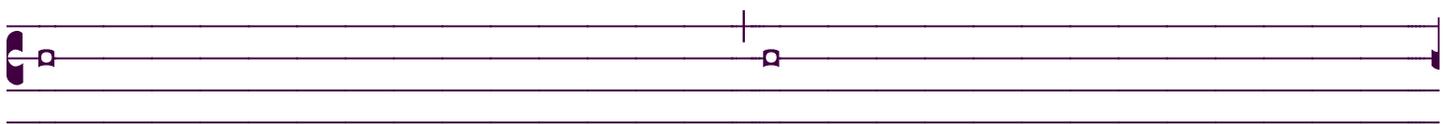
you. Do this in re-mem-brance of me.”



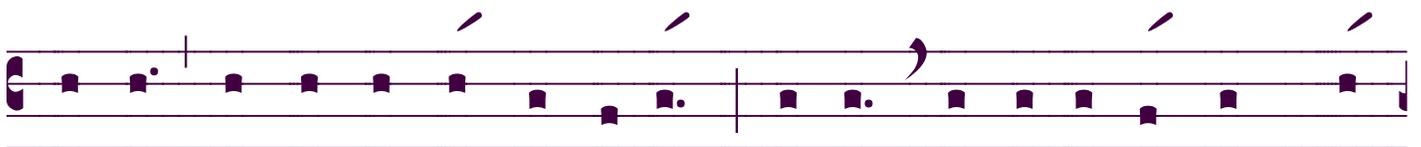
Like-wise, after supper, he took the cup; and when he had giv-en



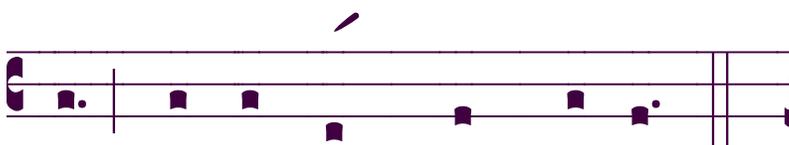
thanks, he gave it to them, say-ing, “Drink this, all of you; for this



is my Blood of the New Covenant, which is shed for you, and for



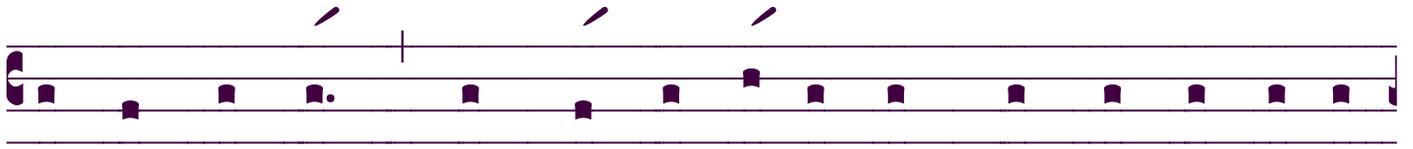
man-y, for the re-mis-sion of sins. Do this, as oft as ye shall drink



it, in re-mem-brance of me.”



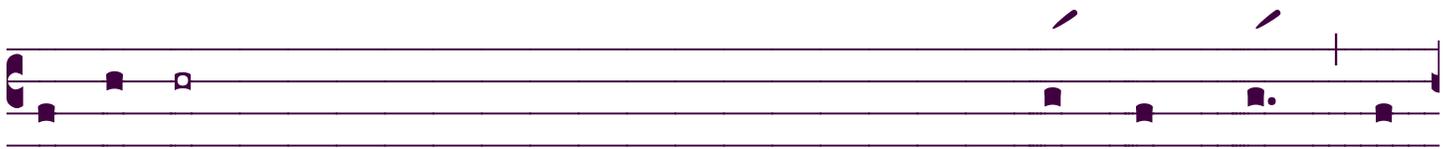
Where-fore, O Lord and heav-en-ly Fa-ther, we thy peo-ple do cel-



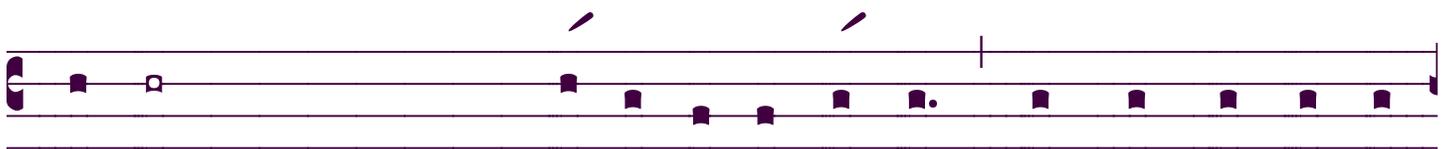
e-brate and make, with these thy ho-ly gifts which we now of-fer



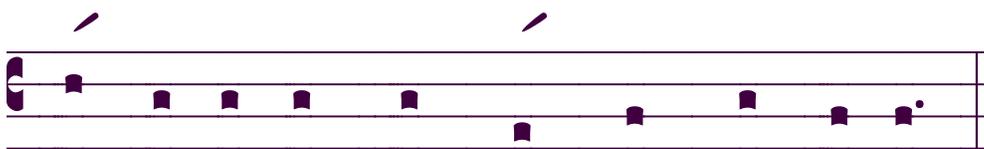
un-to thee, the me-morial thy Son hath com-mand-ed us to make;



hav-ing in remembrance his blessed passion and pre-cious death, his



might-y resurrection and glo-ri-ous as-cen-sion; and look-ing for his



com-ing a-gain with pow'r and great glo-ry.



And we most humbly beseech thee, O merciful Fa-ther, to hear us,



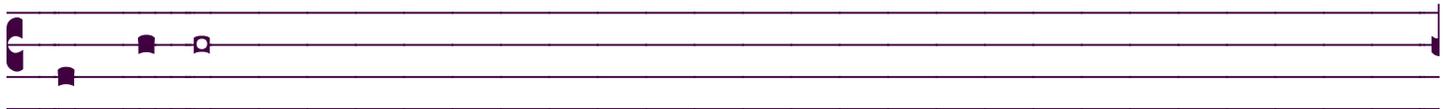
and, with thy Word and Ho-ly Spir-it, to bless and sanctify these



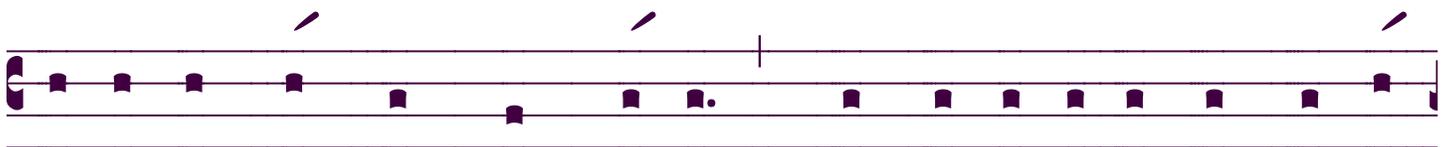
gifts of bread and wine, that they may be un-to us the Bod-y and



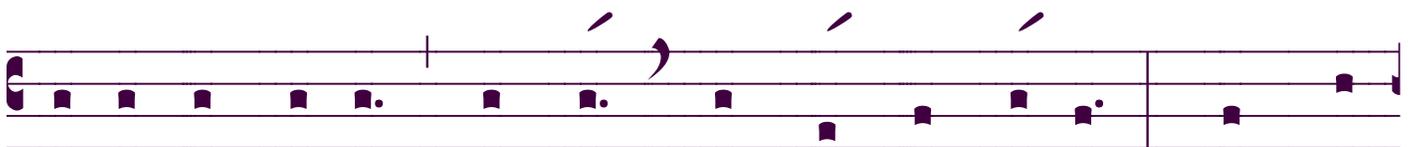
Blood of thy dear-ly-be-loved Son Je-sus Christ.



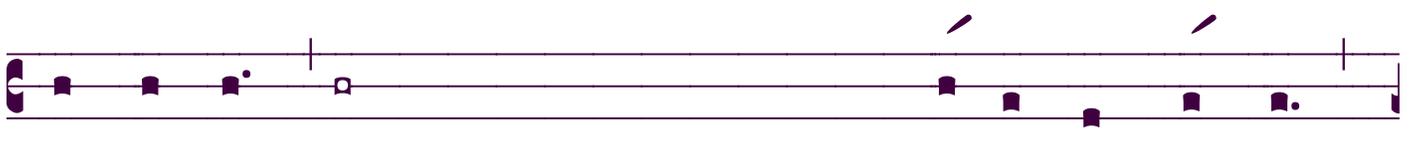
And we earnestly desire thy fatherly goodness to accept this our sac-



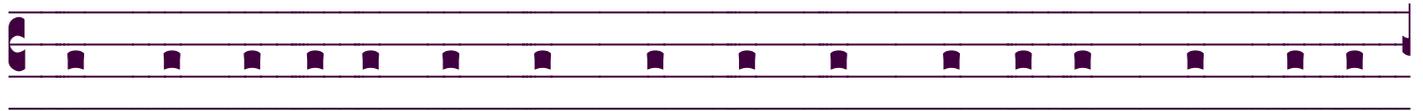
ri-fice of praise and thanks-giv-ing, where-by we of-fer and pre-sent



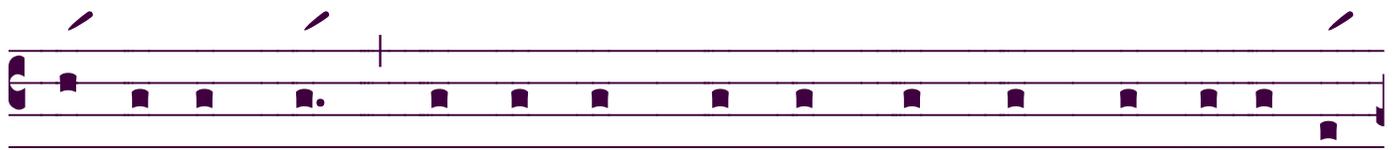
un-to thee, O Lord, our selves, our souls and bod-ies. Grant, we



be-seech thee, that all who partake of this Ho-ly Com-mun-ion



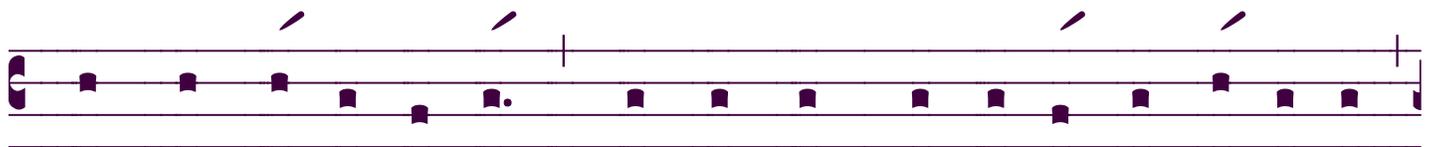
may wor-thi-ly re-ceive the most pre-cious Bod-y and Blood of thy



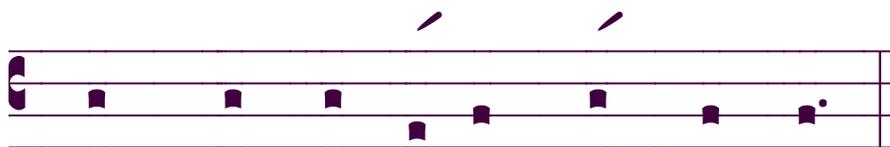
Son Je-sus Christ, and be filled with thy grace and heav-en-ly ben -



e-dic-tion; and al-so that we and all thy whole Church may be



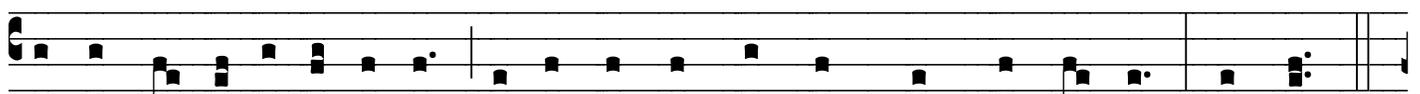
made one bod-y with him, that he may dwell in us, and we in him;



through the same Je-sus Christ our Lord;



By whom, and with whom, and in whom, in the u-ni-ty of the Ho-ly Ghost all hon -



or and glo-ry be un-to thee, O Fa-ther Al-migh-ty, world with-out end. *A - men.*