Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

V The Lord be with you. R And also with you. V Lift up your hearts. R We lift them to the Lord. V Let us give thanks to the Lord our God. R It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joy-ful thing, al-ways and everywhere to give thanks to you, Father Al-migh-ty, Creator of hea-ven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us
from evil, and made us worthy to stand before you. In him, you
have brought us out of error into truth, out of sin into righteous-
ness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took
bread; and when he had given thanks to you, he broke it, and gave
it to his disciples, and said, “Take, eat: This is my Body, which
is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given
thanks, he gave it to them, and said, "Drink this, all of you: This
is my Blood of the new Covenant, which is shed for you and
for many for the forgiveness of sins. Whenever you drink it,
do this for the remembrance of me."

Therefore, according to his command, O Father, We remember his
death, We proclaim his resurrection, We await his coming in glory.
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.
In the full-ness of time, put all things in subjection un-der your Christ, and bring us to that heavenly country where, with [the Blessed Virgin Mary, _______________ and] all your saints,

we may enter the everlasting heritage of your sons and daugh-ters.

Through Jes-us Christ our Lord, the firstborn of all cre-a - tion,

the head of the Church, and the author of our sal - va - tion.