

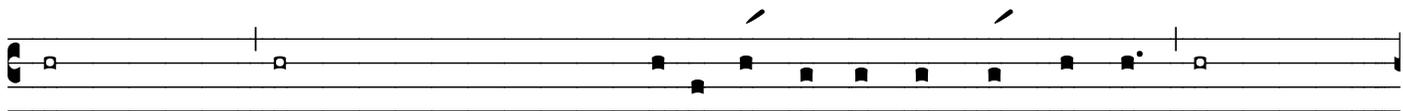
Trinity Sunday (B)
John 3: 1-17 (NRSV) — Tone I



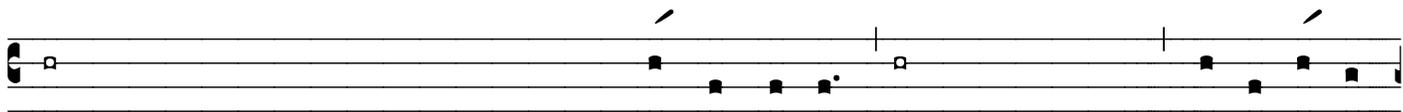
∇ The Holy Gospel of our Lord Je-sus Christ ac-cord-ing to John. ⚡ *Glory to you, Lord Christ.*



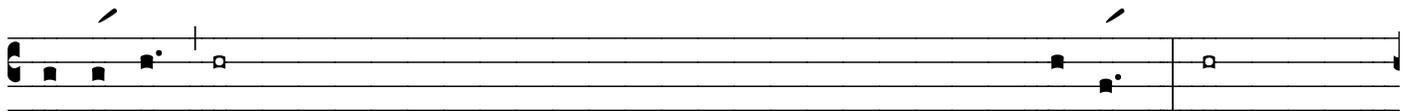
Now there was a Pharisee named Nicodemus, a lead-er of the Jews. He came to Jesus by night



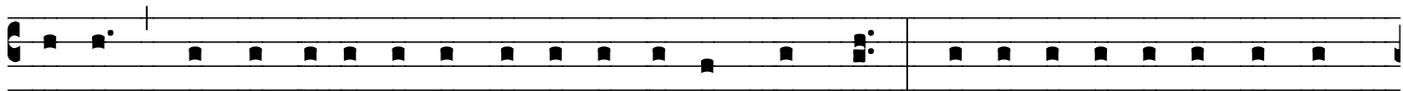
and said to him, “Rabbi, we know that you are a teach-er who has come from God; for no one can



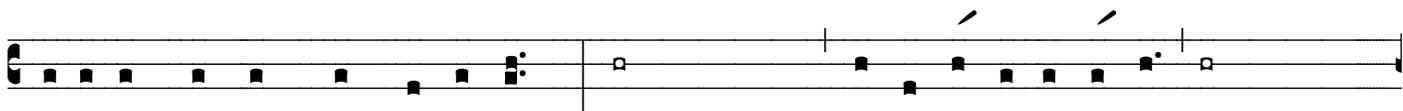
do these signs that you do apart from the pres-ence of God.” Jesus answered him, “Ve-ry tru-ly,



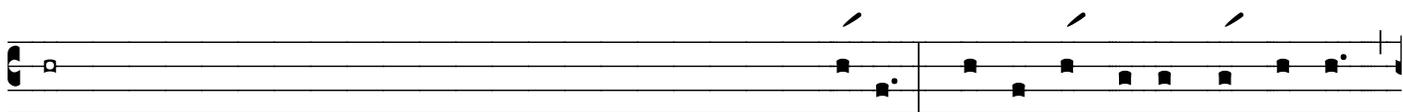
I tell you, no one can see the kingdom of God without being born from a-bove.” Nicodemus said



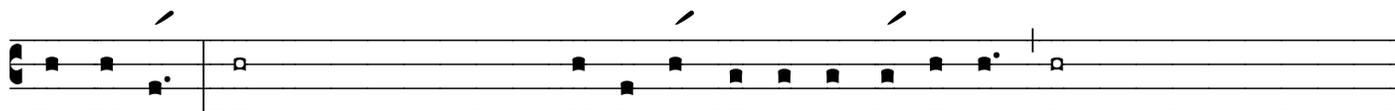
to him, “How can an-y-one be born af-ter hav-ing grown old? Can one en-ter a sec-ond time



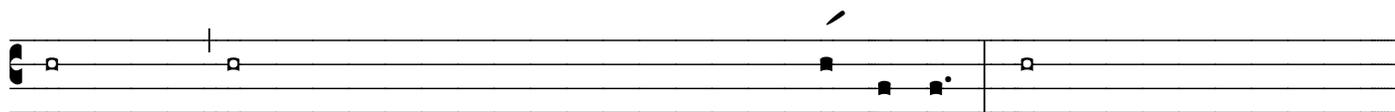
in-to the moth-er’s womb and be born?” Jesus answered, “Ve-ry tru-ly, I tell you, no one can en-



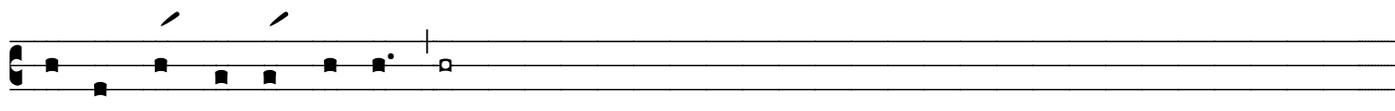
ter the kingdom of God without being born of water and Spi-rit. What is born of the flesh is flesh,



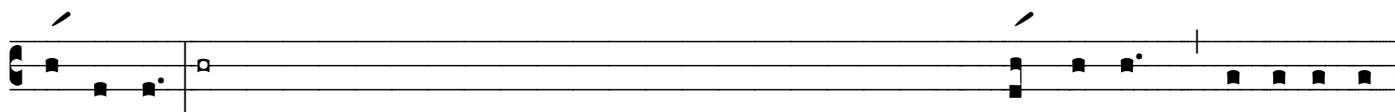
Son of Man. And just as Moses lifted up the ser-pent in the wil-der-ness, so must the Son of Man



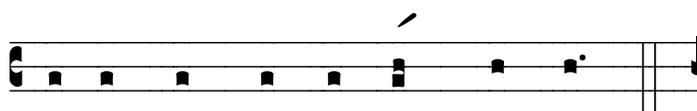
be lifted up, that whoever believes in him may have e - ter - nal life. “For God so loved the world



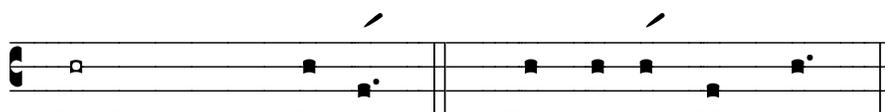
that he gave his on - ly Son, so that everyone who believes in him may not perish but may have e-



ter-nal life. “Indeed, God did not send the Son into the world to con-demn the world, but in or-der



that the world might be saved through him.”



∇ The Gospel of the Lord. *R* Praise to you, Lord Christ.