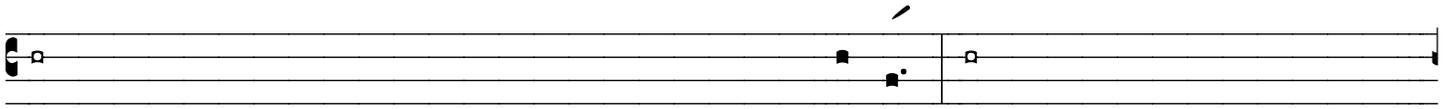


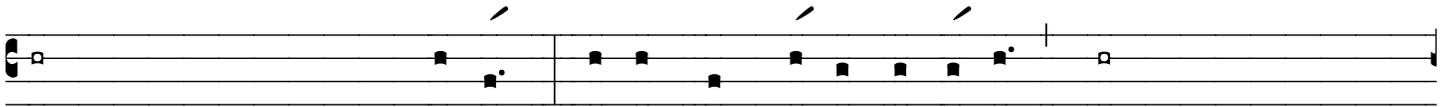
Mark 7:24-37 (Year B, Proper 18) (NRSV)



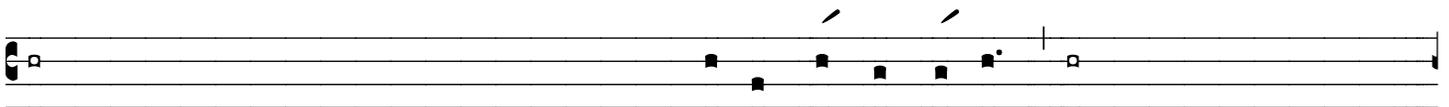
✠ The Holy Gospel of our Lord Je - sus Christ according to Mark. ✠ *Glory to you, Lord Christ.*



From there Jesus set out and went away to the region of Tyre. He entered a house and did not



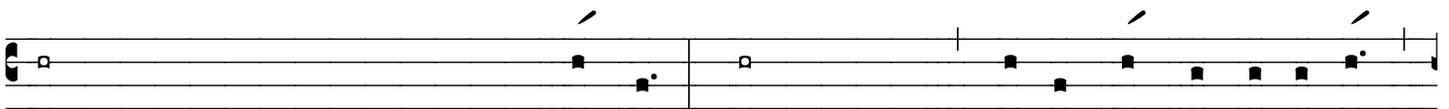
want anyone to know he was there. Yet he could not es-cape no-tice, **25** but a woman whose



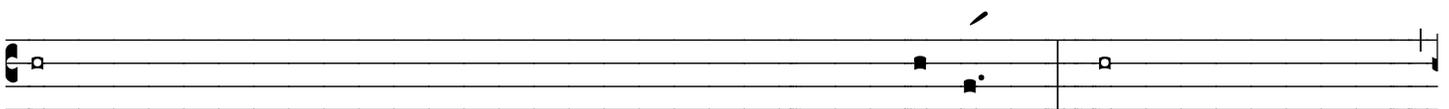
little daughter had an unclean spirit immedi-ate-ly heard a-bout him, and she came and bowed



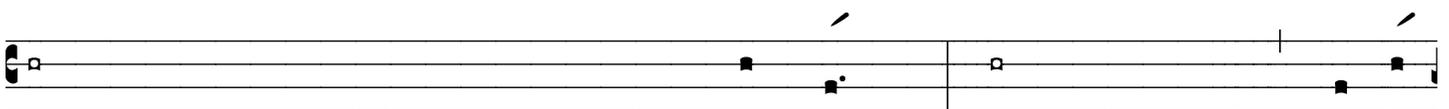
down at his feet. **26** Now the wom-an was a Gen-tile, of Syrophenician or - i - gin. She begged



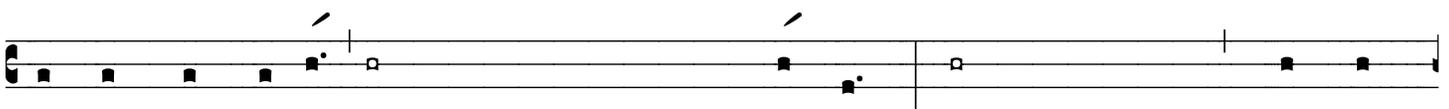
him to cast the demon out of her daugh-ter. **27** He said to her, “Let the chil-dren be fed first,



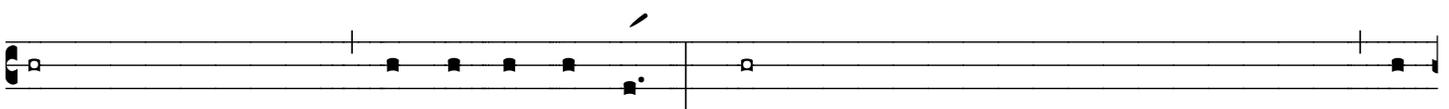
for it is not fair to take the children’s food and throw it to the dogs.” **28** But she answered him,



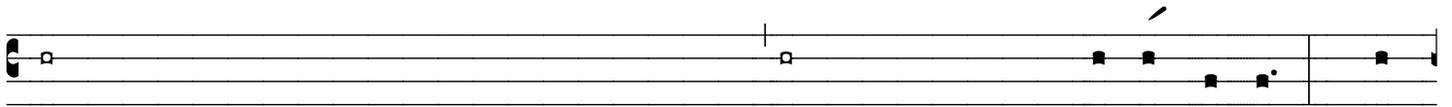
“Sir, even the dogs under the table eat the chil-dren’s crumbs.” **29** Then he said to her, “For say-



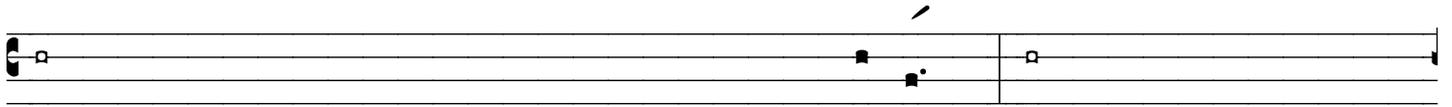
ing that, you may go—the demon has left your daugh-ter.” **30** So she went home, found the



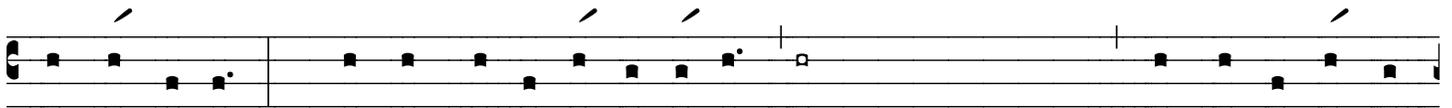
child lying on the bed, and the de-mon gone. **31** Then he returned from the region of Tyre, and



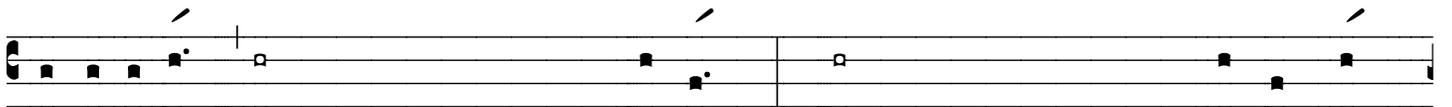
went by way of Sidon towards the Sea of Galilee, in the region of the De-cap - o - lis. 32 They



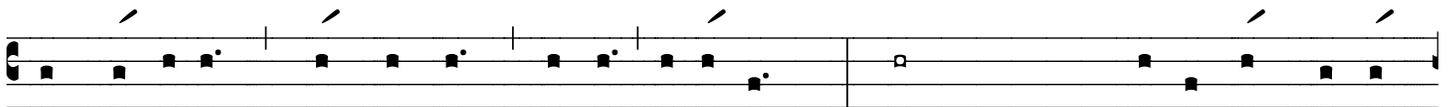
brought to him a deaf man who had an impediment in his speech; and they begged him to lay



his hand on him. 33 He took him a-side in pri-vate, away from the crowd, and put his fin-gers



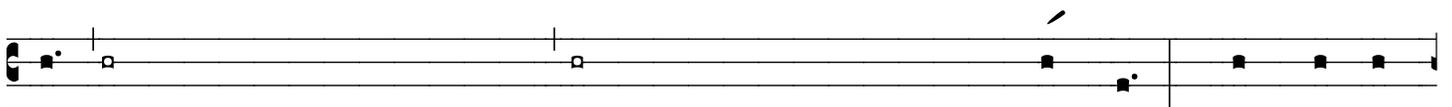
in-to his ears, and he spat and touched his tongue. 34 Then looking up to heav-en, he sighed



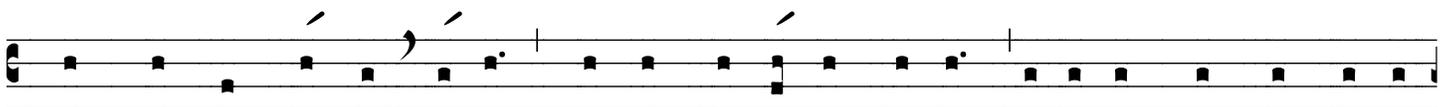
and said to him, “Eph-pha-tha,” that is, “Be o-pened.” 35 And immediate-ly his ears were o -



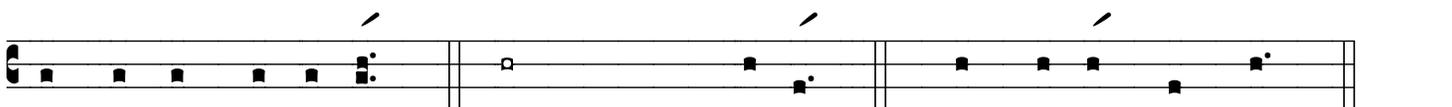
pened, his tongue was released, and he spoke plain-ly. 36 Then Je-sus or-dered them to tell no



one; but the more he ordered them, the more zealously they pro-claimed it. 37 They were as -



tounded be-yond mea-sure, say-ing, “He has done ev-’ry-thing well; he e-ven makes the deaf to



hear and the mute to speak.” *✠* The Gospel of the Lord. *✠* Praise to you, Lord Christ.