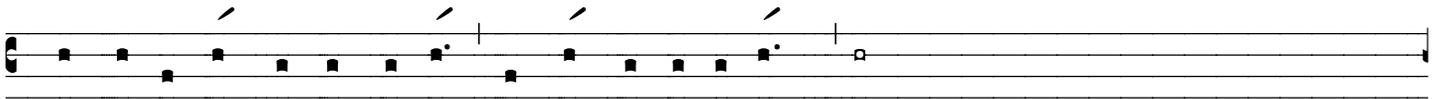


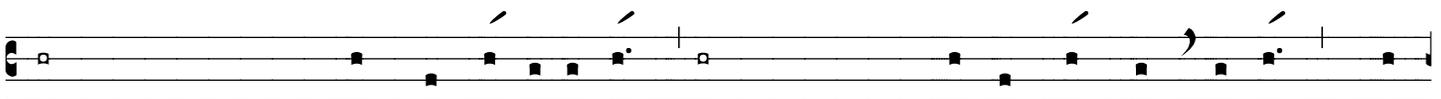
Easter 2 ABC RCL
John 20:19-31 (NRSV)



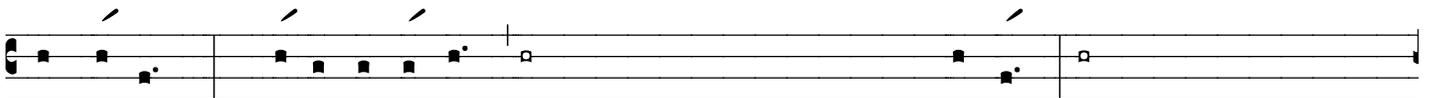
∇ The Holy Gospel of our Lord Je-sus Christ according to John. ☩ *Glory to you, Lord Christ.*



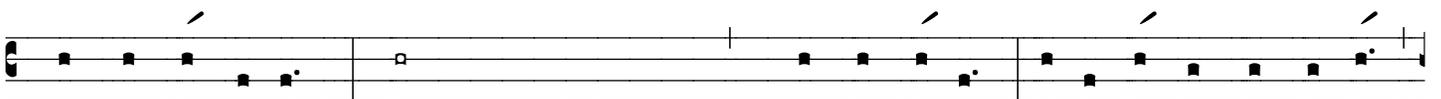
When it was ev-'ning on that day, the first day of the week, and the doors of the house where the dis-



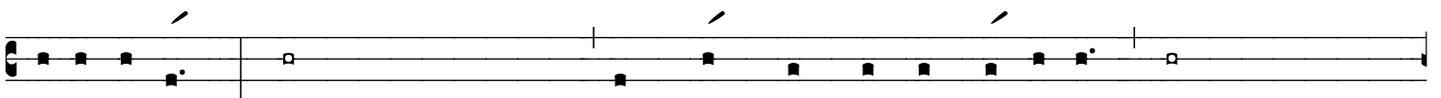
ciples had met were locked for fear of the Jews, Jesus came and stood a-mong them and said, "Peace



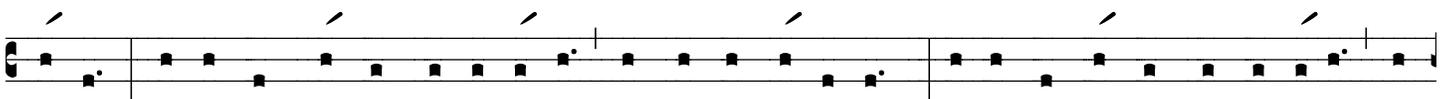
be with you." 20 Af-ter he said this, he showed them his hands and his side. Then the disciples rejoiced



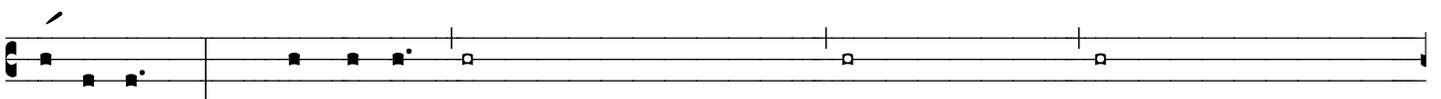
when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Fa-ther has sent me,



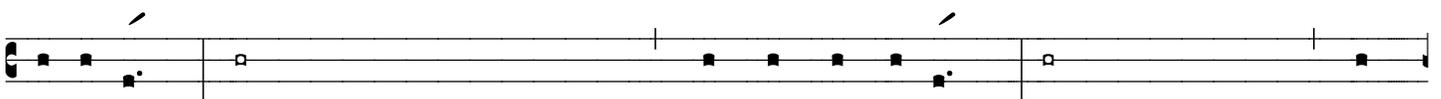
so I send you." 22 When he had said this, he breathed on them and said to them, "Receive the Holy



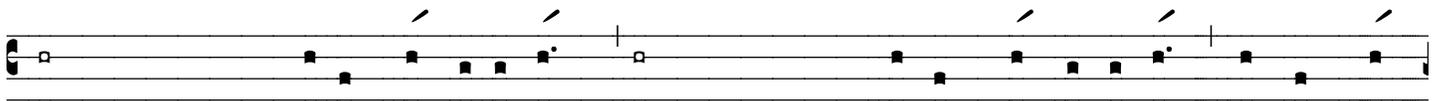
Spir-it. 23 If you for-give the sins of an-y, they are for-giv-en them; if you re-tain the sins of an-y, they



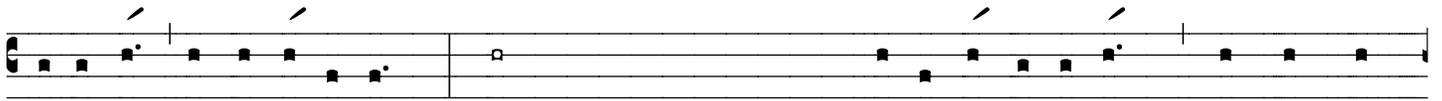
are re-tained." 24 But Tho-mas (who was called the Twin), one of the twelve, was not with them when



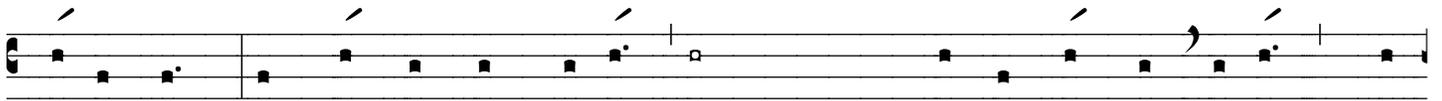
Je-sus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Un-



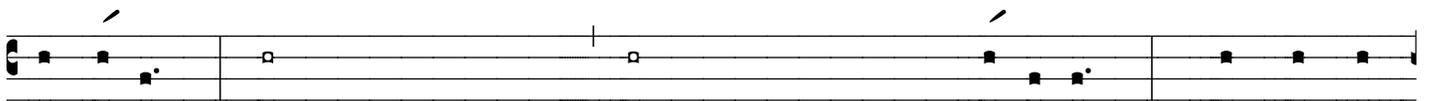
less I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand



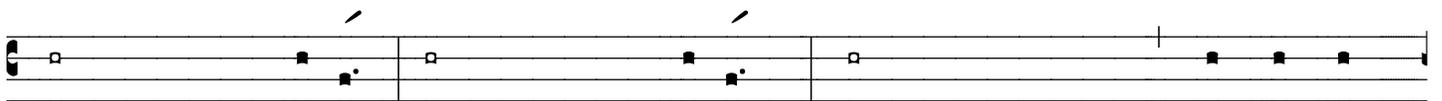
in his side, I will not be-lieve.” ²⁶ A week later his disciples were a-gain in the house, and Tho-mas



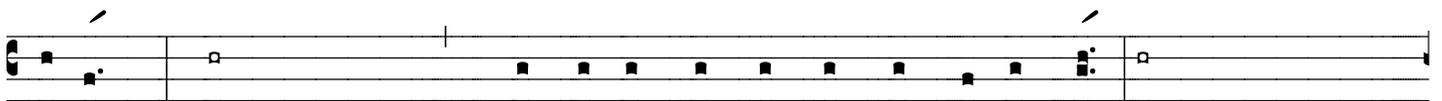
was with them. Al-though the doors were shut, Jesus came and stood a-mong them and said, “Peace



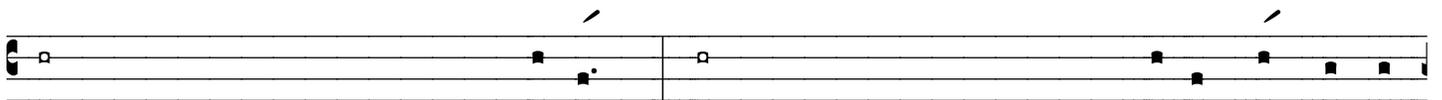
be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your



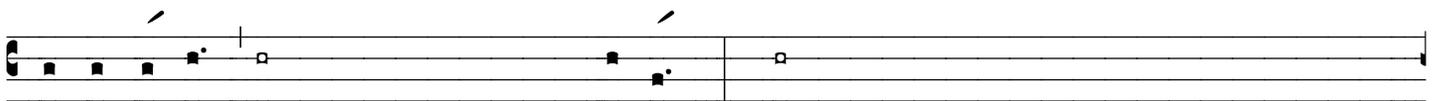
hand and put it in my side. Do not doubt but be-lieve.” ²⁸ Thomas answered him, “My Lord and



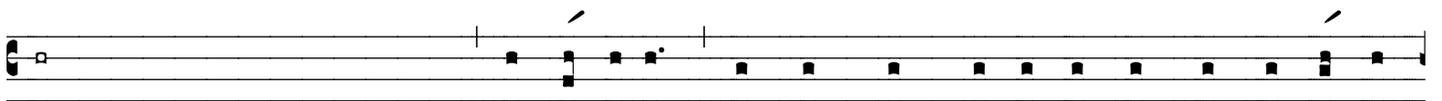
my God!” ²⁹ Jesus said to him, “Have you be-lieved be-cause you have seen me? Blessed are those who



have not seen and yet have come to be-lieve.” ³⁰ Now Jesus did many other signs in the pres-ence of



his dis - ci - ples, which are not written in this book. ³¹ But these are written so that you may come to



believe that Jesus is the Messiah, the Son of God, and that through be-liev-ing you may have life in



his name. *∇* The Gos-pel of the Lord. *ⓧ* Praise to you, Lord Christ.