Jesus put before the crowd or [He put before them] another parable: “The kingdom of heaven may be compared to some-one who sowed good seed in his field; 25 but while ev’ry-bod-y was a-sleep, an enemy came and sowed weeds a-mong the wheat, and then went a-way. 26 So when the plants came up and bore grain, then the weeds appeared as well. 27 And the slaves of the householder came and said to him, ‘Mas-ter, did you not sow good seed in your field? Where, then, did these weeds come from?’ 28 He an-swered, ‘An en-e-my has done this.’ The slaves said to him, ‘Then do you want us to go and gath -
er them?’ 29 But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. 30 Let both of them grow to-geth-er un-til the har-vest; and at harvest time I will tell the reapers, Col-lect the weeds first and bind them in bun-dles to be burned, but gather the wheat into my barn.”
Then he left the crowds and went into the house. And his disciples approached him, saying, 

“Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evil-doers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

The Gospel of the Lord. Praise to you, Lord Christ.