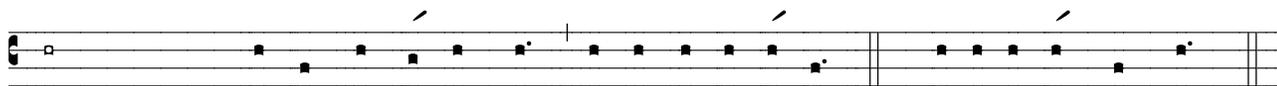


Proper 10 A RCL
Matthew 13:1-9, 18-23 (NRSV)



✠ The Holy Gospel of our Lord Je - sus Christ ac-cord-ing to Mat-thew. ✠ *Glo-ry to you, Lord Christ.*

[That same day] Jesus went out of the house and sat beside the sea. 2 Such great crowds

gathered around him that he got in-to a boat and sat there, while the whole crowd stood on

the beach. 3 And he told them man-y things in par-a-bles, say-ing: "Lis-ten! A sower went out

to sow. 4 And as he sowed, some seeds fell on the path, and the birds came and ate them up. 5

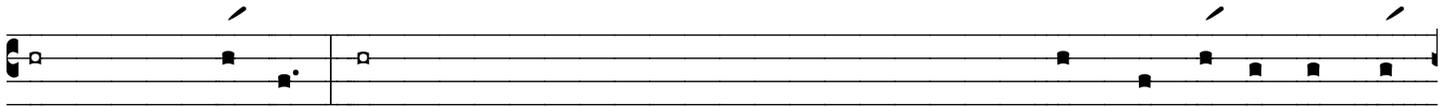
Oth-er seeds fell on rock-y ground, where they did not have much soil, and they sprang up

quick-ly, since they had no depth of soil. 6 But when the sun rose, they were scorched; and since

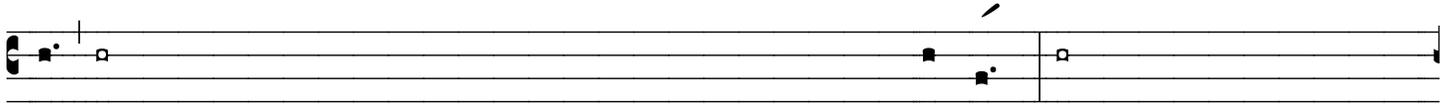
they had no root, they with-ered a-way. 7 Oth-er seeds fell a-mong thorns, and the thorns

grew up and choked them. 8 Oth-er seeds fell on good soil and brought forth grain, some a hun -

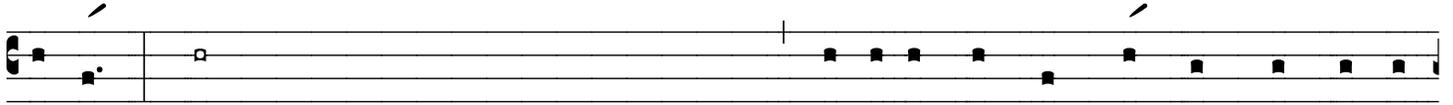
dred-fold, some six-ty, some thir-ty. 9 Let anyone with ears lis-ten!" 18 "Hear then the par -



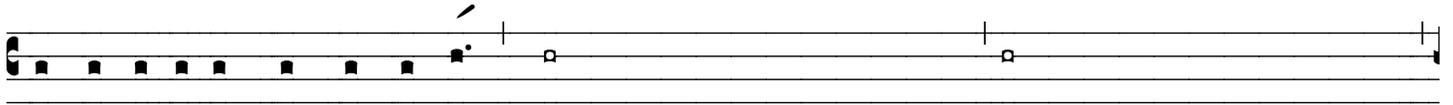
a-ble of the sow-er. **19** When anyone hears the word of the kingdom and does not un-der-stand



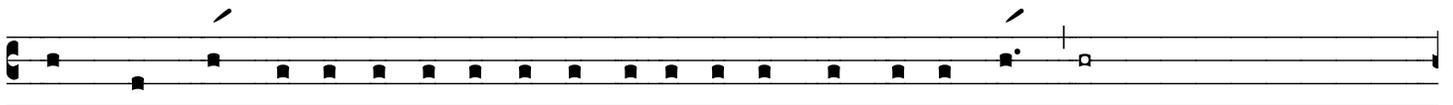
it, the evil one comes and snatches away what is sown in the heart; this is what was sown on



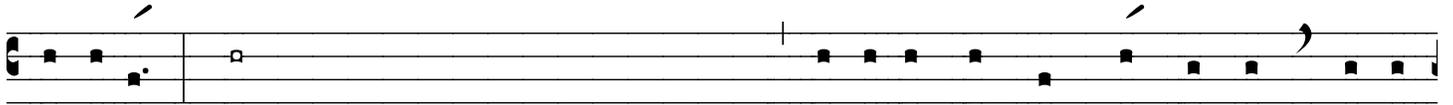
the path. **20** As for what was sown on rocky ground, this is the one who hears the word and im-



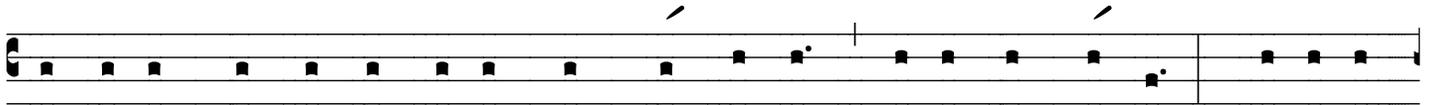
me-di-ate-ly re-ceives it with joy; **21** yet such a person has no root, but endures only for a while,



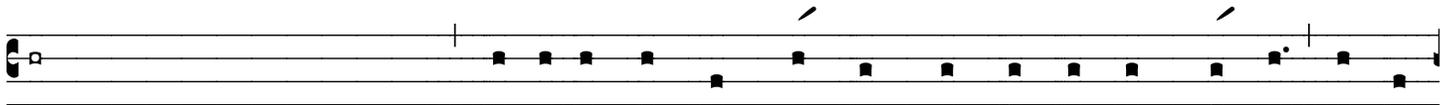
and when trou-ble or per-se-cu-tion a - ri-ses on ac-count of the word, that person immedi-ately



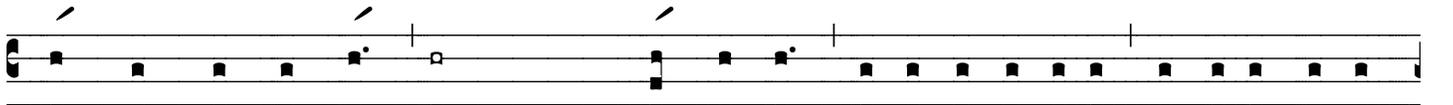
falls a-way. **22** As for what was sown among thorns, this is the one who hears the word, but the



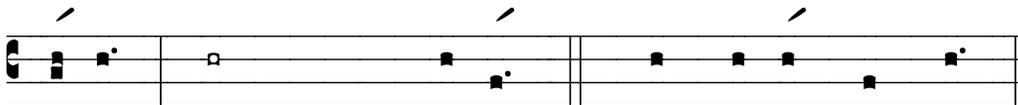
cares of the world and the lure of wealth choke the word, and it yields noth-ing. **23** But as for



what was sown on good soil, this is the one who hears the word and un-der-stands it, who in -



deed bears fruit and yields, in one case a hun-dred-fold, in an-oth-er six-ty, and in an-oth-er



thir-ty.” **℣.** The Gospel of the Lord. **℟.** *Praise to you, Lord Christ.*