The Holy Gospel of our Lord Jesus Christ, according to John.

As he walked along, Jesus saw a man blind from birth. His disciples asked him,

Disciples: Rabbi, who sinned, this man or his parents, that he was born blind?

Jesus: Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day...

Chorus: … night is coming when no one can work. As long as I am in the world, I am the light of the world.

When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes.

Jesus: Go, wash in the pool of Siloam.

(“Siloam” means one who is Sent.).

The blind man went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask,

Group A  Is this not the man who used to sit and beg?

Group B  It is he.

Group A  No, but it is someone like him.

Ex-blind man: I am the man.

Group B  Then how were your eyes opened?

Ex-blind man: The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.

Group A  Where is he?

Ex-blind man: I don’t know.
They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day, which is the day of rest, when Jesus made the mud and opened his eyes.

Then the Pharisees also began to ask him how he had received his sight.

Ex-blind man: He put mud on my eyes. Then I washed, and now I see.

Pharisees 1: This man is not from God, for he does not observe the sabbath.

Pharisees 2: How can a man who is a sinner perform such signs?

And they were divided.

Pharisees 1: What do you say about him? It was your eyes he opened.

Ex-blind man: He is a prophet.

The leaders did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight.

All Pharisees: Is this your son, who you say was born blind? How then does he now see?

Parents: We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.

His parents said this because they were afraid of the authorities; for these had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore the parents said,

Parents: He is of age; ask him.

So for the second time they called the man who had been blind.

Pharisees 2: Give glory to God! We know that this man is a sinner.

Ex-blind man: I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.

Pharisees 1: What did he do to you? How did he open your eyes?
Ex-blind man: I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?

Pharisees 2: You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we don’t know where he comes from.

Ex-blind man: Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.

Pharisees 1: You were born entirely in sins, and are you trying to teach us?

And they drove him out. Jesus heard that they had driven him out, and found him.

Jesus: Do you believe in the Son of Man?

Ex-blind man: And who is he, sir? Tell me, so that I may believe in him.

Jesus: You have seen him, and the one speaking with you is he.

Ex-blind man: Lord, I believe.

(And he knelt before him.)

Jesus: I came into this world for judgment so that those who do not see may see, and those who do see may become blind.

All Pharisees: Surely we are not blind, are we?

Jesus: If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

The Gospel of the Lord.