

# The Beatitudes

M. Ippolitov-Ivanov  
Adpt. by K. Sander

Slowly and Majestically (♩ = c. 60)

*ff* // *p*

Soprano  
In Thy king - dom re-mem-ber us, O Lord, when Thou com - est in - to Thy

Alto  
In Thy king - dom re-mem-ber us, O Lord, when Thou com - est in - to Thy

Tenor  
In Thy king - dom re-mem-ber us, O Lord, when Thou com - est in - to Thy

Bass  
In Thy king - dom re-mem-ber us, O Lord, when Thou com - est in - to Thy

for rehearsal only

5 *f*

S  
king - dom. Bles - sed are the poor in spi - rit, for theirs is the king-dom of

A  
king - dom. Bles - sed are the poor in spi - rit, for theirs is the king-dom of

T  
king - dom. Bles - sed are the poor in spi - rit, for theirs is the king-dom of

B  
king - dom. Bles - sed are the poor in spi - rit, for theirs is the king-dom of

10 *p* *f*

S hea - ven. Bles - sed are they that mourn, for they shall be com - for - ted. *f* Bles - sed are the

A hea - ven. Bles - sed are they that mourn, for they shall be com - for - ted. *f* Bles - sed are the

T hea - ven. Bles - sed are they that mourn, for they shall be com - for - ted. *f* Bles - sed are the

B hea - ven. Bles - sed are they that mourn, for they shall be com - for - ted. Bles - sed are the

15 *p*

S meek, for they shall in - her - it the earth. *p* Bles - sed are they that hun - ger and thirst af - ter

A meek, for they shall in - her - it the earth. *p* Bles - sed are they that hun - ger and thirst af - ter

T meek, for they shall in - her - it the earth. *p* Bles - sed are they that hun - ger and thirst af - ter

B meek, for they shall in - her - it the earth. Bles - sed are they that hun - ger and thirst af - ter

22 *mf*

S righ - teous - ness, for — they shall be filled. *mf* Bles - sed are the mer - ci-ful, for

A righ - teous - ness, for they shall be filled. *mf* Bles - sed are the mer - ci-ful, for

T righ - teous - ness, for they shall be filled. *mf* Bles - sed are the mer - ci-ful, for

B righ - teous - ness, for — they shall be filled. Bles - sed are the mer - ci-ful, for

28 *ppp*

S they shall ob - tain mer - cy. *ppp* Bles - sed are the pure in heart, for — they shall see God.

A they shall ob - tain mer - cy. *ppp* Bles - sed are the pure in heart, for they shall see God.

T they shall ob - tain mer - cy. *ppp* Bles - sed are the pure in heart, for they shall see God.

B they shall ob - tain mer - cy. *ppp* Bles - sed are the pure in heart, for — they shall see God.

35 *mf* *mp*

S Bles - sed are the peace - mak - ers, for they shall be called the child - ren of God. Bles - sed are they that are

A *mf* *mp* Bles - sed are the peace - mak - ers, for they shall be called the child - ren of God. Bles - sed are they that are

T *mf* *mp* Bles - sed are the peace - mak - ers, for they shall be called the child - ren of God. Bles - sed are they that are

B *mf* *mp* Bles - sed are the peace - mak - ers, for they shall be called the child - ren of God. Bles - sed are they that are

42

S per - se - cu - ted for righ - teousness' sake, — for theirs is the king - dom of hea - ven.

A per - se - cu - ted for righ - teousness' sake, — for theirs is the king - dom of hea - ven.

T per - se - cu - ted for righ - teousness' sake, — for theirs is the king - dom of hea - ven.

B per - se - cu - ted for righ - teousness' sake, — for theirs is the king - dom of hea - ven.

49 *ff con moto*

S Bles - sed are you when men shall re - vile you and per - se - cute you, and shall

A *ff con moto* Bles - sed are you when men shall re - vile you and per - se - cute you, and shall

T *ff con moto* Bles - sed are you when men shall re - vile you and per - se - cute you, and shall

B *ff con moto* Bles - sed are you when men shall re - vile you and per - se - cute you, and shall

54

S say all man - ner of e - vil a - gainst you false - ly for My sake. Re -

A say all man - ner of e - vil a - gainst you false - ly for My sake. Re -

T say all man - ner of e - vil a - gainst you false - ly for My sake. Re -

B say all man - ner of e - vil a - gainst you false - ly for My sake. Re -

59

S *sempre* *rit.*  
joice and be ex - ceed - ing - ly glad, for great is your re - ward in hea - ven.

A *sempre* *rit.*  
joice and be ex - ceed - ing - ly glad, for great is your re - ward in hea - ven.

T *sempre* *rit.*  
joice and be ex - ceed - ing - ly glad, for great is your re - ward in hea - ven.

B *sempre* *rit.*  
joice and be ex - ceed - ing - ly glad, for great is your re - ward in hea - ven.

59