

Jesus in the Qur'ān¹*a righteous prophet, 6:85*

6:85. And Zakariya and John and Jesus and Elias: all in the ranks of the righteous:

birth, 3:45-47; 19:22-33

- 3:45. Behold! the angels said "O Mary! Allah giveth thee glad tidings of a Word from Him: his name will be Christ Jesus the son of Mary held in honor in this world and the Hereafter and of (the company of) those nearest to Allah.
- 3:46. "He shall speak to the people in childhood and in maturity and he shall be (of the company) of the righteous."
- 3:47. She said: "O my Lord! how shall I have a son when no man hath touched me?" He said: "Even so: Allah createth what He willeth; when He hath decreed a plan He but saith to it 'Be' and it is!"
- 19:22. So she conceived him and she retired with him to a remote place. 23 And the pains of childbirth drove her to the trunk of a palm-tree: she cried (in her anguish): "Ah! would that I had died before this! Would that I had been a thing forgotten and out of sight!" 24 But (a voice) cried to her from beneath the (palm-free): "Grieve not! for thy Lord hath provided a rivulet beneath thee; 25 "And shake towards thyself the trunk of the palm-tree: it will let fall fresh ripe dates upon thee. 26 "So eat and drink and cool (thine) eye. And if thou dost see any man say 'I have vowed a fast to (Allah) Most Gracious and this day will I enter into no talk with any human being.'" 27 At length she brought the (babe) to her people carrying him (in her arms). They said: "O Mary! truly an amazing thing hast thou brought! 28 "O sister of Aaron! thy father was not a man of evil nor thy mother a woman unchaste!" 29 But she pointed to the babe. They said: "How can we talk to one who is a child in the cradle?" 30 He said: "I am indeed a servant of Allah: He hath given me revelation and made me a prophet; 31 "And He hath made me Blessed wheresoever I be and hath enjoined on me Prayer and Charity as long as I live; 32 "(He) hath made me kind to my mother and not overbearing or miserable; 33 "So Peace is on me the day I was born the day that I die and the Day that I shall be raised up to life (again)!"

apostle to Israel, 3:49-51

- 3:49. "And (appoint him) an Apostle to the Children of Israel (with this message): I have come to you with a sign from your Lord in that I make for you out of clay as it were the figure of a bird and breathe into it and it becomes a bird by Allah's leave; and I heal those born blind and the lepers and I quicken the dead by Allah's leave; and I declare to you what ye eat and what ye store in your houses. Surely therein is a Sign for you if ye did believe.
- 3:50. "(I have come to you) to attest the Law which was before me and to make lawful to you part of what was (before) forbidden to you; I have come to you with a Sign from your Lord. So fear Allah and obey me.
- 3:51. "It is Allah who is my Lord and your Lord; then worship Him. This is a way that is straight."

taken up, 3:55-58; 4:157-159

- 3:55. Behold! Allah said: "O Jesus! I will take thee and raise thee to Myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject Faith to the Day of Resurrection; then shall ye all return unto Me and I will judge between you of the matters wherein ye dispute.
- 3:56. "As to those who reject faith I will punish them with terrible agony in this world and in the Hereafter nor will they have anyone to help.
- 3:57. "As to those who believe and work righteousness Allah will pay them (in full) their reward; but Allah loveth not those who do wrong.
- 3:58. "This is what We rehearse unto thee of the Signs and the Message of Wisdom."
- 4:157. That they said (in boast) "We killed Christ Jesus the son of Mary the Apostle of Allah"; but they killed him not nor crucified him but so it was made to appear to them and those who differ therein are full of doubts with no (certain) knowledge but only conjecture to follow for of a surety they killed him not.
- 4:158. Nay Allah raised him up unto Himself; and Allah is Exalted in Power Wise.
- 4:159. And there is none of the People of the Book but must believe in him before his death; and on the Day of Judgment He will be a witness against them.

*not crucified, 4:157 (above)**no more than an apostle, 4:171; 5:75; 43:59, 63-64*

- 4:171. O people of the Book! commit no excesses in your religion: nor say of Allah aught but truth. Christ Jesus the son of Mary was (no more than) an Apostle of Allah and His Word which He bestowed on Mary and a Spirit proceeding from Him: so believe in Allah and His Apostles. Say not "Trinity": desist: it will be better for you: for Allah is One Allah: glory be to him: (for Exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is Allah as a Disposer of affairs.
- 5:75. Christ the son of Mary was no more than an Apostle; many were the Apostles that passed away before him. His mother was a woman of truth. They had both to eat their (daily) food. See how Allah doth makes His Signs clear to them; yet see in what ways they are deluded away from the truth!
- 43:59. He was no more than a servant: We granted Our favor to him and We made him an example to the Children of Israel.
- 43:63. When Jesus came with Clear Signs he said: "Now have I come to you with Wisdom and in order to make clear to you some of the (points) on which ye dispute: therefore fear Allah and obey me.
- 43:64. "For Allah; He is my Lord and your Lord: so worship ye Him: this is a Straight

Way.”

not God, 5:17, 75 (above)

5:17. In blasphemy indeed are those that say that Allah is Christ the son of Mary. Say: “Who then hath the least power against Allah if His Will were to destroy Christ the son of Mary his mother and all everyone that is on the earth? For to Allah belongeth the dominion of the heavens and the earth and all that is between. He createth what He pleaseth. For Allah hath power over all things.”

sent with Gospel, 5:46

5:46. And in their footsteps We sent Jesus the son of Mary confirming the law that had come before him: We sent him the Gospel: therein was guidance and light and confirmation of the law that had come before him: a guidance and an admonition to those who fear Allah.

not son of God, 9:30

9:30. The Jews call Uzair a son of Allah and the Christians call Christ the son of Allah. That is a saying from their mouths; (in this) they but imitate what the unbelievers of old used to say. Allah’s curse be on them: how they are deluded away from the truth!

Message and miracles, 5:110; 19:30-33

5:110. Then will Allah say: “O Jesus the son of Mary! recount my favor to thee and to thy mother. Behold! I strengthened thee with the holy spirit so that thou didst speak to the people in childhood and in maturity. Behold! I taught thee the Book and Wisdom the Law and the Gospel. And behold! thou makest out of clay as it were the figure of a bird by My leave and thou breathest into it and it becometh a bird by My leave and thou healest those born blind and the lepers by My leave. And behold! thou bringest forth the dead by My leave. And behold! I did restrain the Children of Israel from (violence to) thee when thou didst show them the Clear Signs and the unbelievers among them said: ‘This is nothing but evident magic’.

19:30. He said: “I am indeed a servant of Allah: He hath given me revelation and made me a prophet;

19:31. “And He hath made me Blessed wheresoever I be and hath enjoined on me Prayer and Charity as long as I live;

19:32. “(He) hath made me kind to my mother and not overbearing or miserable;

19:33. “So Peace is on me the day I was born the day that I die and the Day that I shall be raised up to life (again)”!

taught no false worship, 5:116-118

5:116. And behold! Allah will say “O Jesus the son of Mary! didst thou say unto men ‘worship me and my mother as gods in derogation of Allah’?” He will say: “Glory to Thee! never could I say what I had no right (to say). Had I said such a thing Thou wouldst indeed have known it. Thou knowest what is in my heart though I know not what is in Thine. For Thou knowest in full all that is hidden.

5:117. “Never said I to them aught except what Thou didst command me to say to wit ‘Worship Allah my Lord and your Lord’; and I was a witness over them whilst I dwelt amongst them; when Thou didst take me up thou wast the Watcher over them and Thou art a Witness to all things.

5:118. “If Thou dost punish them they are Thy servants: if Thou dost forgive them Thou art the Exalted the Wise.

disciples declare themselves Muslims, 5:111

5:111. “And behold! I inspired the Disciples to have faith in Me and Mine Apostle: they said ‘We have faith and do thou bear witness that we bow to Allah as Muslims’.”

followers have compassion and mercy, 57:27

57:27. Then in their wake We followed them up with (others of) Our apostles: We sent after them Jesus the son of Mary and bestowed on him the Gospel; and We ordained in the hearts of those who followed him Compassion and Mercy. But the monasticism which they invented for themselves We did not prescribe for them: (We commanded) only the seeking for the Good pleasure of Allah; but that they did not foster as they should have done. Yet We bestowed on those among them who believed their (due) reward but many of them are rebellious transgressors.

prophesied Ahmad [Muhammad], 61:6

61:6. And remember Jesus the son of Mary said: “O Children of Israel! I am the apostle of Allah (sent) to you confirming the Law (which came) before me and giving glad Tidings of an Apostle to come after me whose name shall be Ahmad.” But when he came to them with Clear Signs they said “This is evident sorcery!”

¹Taken from the index in *The Holy Qur-ān: English Translation of the meanings and Commentary*.